



Sunday, August 16, 2020

11th Sunday after Pentecost

Worship focus: *The Christian trusts God to provide
all that we need.*

OPENING HYMN

221 – “Blessed Jesus, at Your Word” (verses 1 & 4)
(The “Amen” is sung after the last hymn only.)

1. Blessed Jesus, at your Word
We are gathered all to hear you.
Let our hearts and souls be stirred
Now to seek and love and fear you,
By your teachings, sweet and holy,
Drawn from earth to love you solely.

4. Father, Son, and Holy Ghost,
Praise to you and adoration!
Grant that we your Word may trust,
Confident of our salvation,
While we here below must wander,
Till we sing your praises yonder.

Please stand.

INVOCATION

P: In the name of the Father and of the Son ☩ and of the Holy Spirit.

C: *(spoken)* Amen.

CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son ☩ and of the Holy Spirit.

C: Amen.

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

O God, you reveal your mighty power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

THE WORD OF GOD

FIRST LESSON – Genesis 41:41-49

Joseph stores up grain during the good years God gives to Egypt so that the people will have food during the coming years of drought.

⁴¹ So Pharaoh said to Joseph, "I hereby put you in charge of the whole land of Egypt."

⁴² Then Pharaoh took his signet ring from his finger and put it on Joseph's finger.

He dressed him in robes of fine linen and put a gold chain around his neck. ⁴³ He had

him ride in a chariot as his second-in-command, and men shouted before him, "Make

way!" Thus he put him in charge of the whole land of Egypt. ⁴⁴ Then Pharaoh said to Joseph, "I am Pharaoh, but without your word no one will lift hand or foot in all Egypt."

⁴⁵ Pharaoh gave Joseph the name Zaphenath-Paneah and gave him Asenath daughter of Potiphera, priest of On, to be his wife. And Joseph went throughout the land of Egypt. ⁴⁶

Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from Pharaoh's presence and traveled throughout Egypt. ⁴⁷ During the

seven years of abundance the land produced plentifully. ⁴⁸ Joseph collected all the food

produced in those seven years of abundance in Egypt and stored it in the cities. In each

city he put the food grown in the fields surrounding it. ⁴⁹ Joseph stored up huge quantities of grain, like the sand of the sea; it was so much that he stopped keeping

records because it was beyond measure.

PSALM OF THE DAY

Psalm 42-43

P. As the deer pants for streams of water,
C. so my soul pants for you, O God.

P. My soul thirsts for God, for the living God.
C. Where can I go and meet with God?

P. Why are you downcast, O my soul?
C. Why so disturbed within me?

P. Put your hope in God,
C. for I will yet praise him, my Savior and my God.

P. Send forth your light and your truth, let them guide me;
C. let them bring me to the place where you dwell.

P. Then will I go to the altar of God, my joy and my delight.
C. I will praise you with the harp, O God, my God.

**ALL. Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

SECOND LESSON – I Timothy 4:4,5

Paul reminds Timothy that everything God gives us is good, so we should thank God for all he gives.

⁴ For everything God created is good, and nothing is to be rejected if it is received with thanksgiving, ⁵ because it is consecrated by the word of God and prayer.

THE VERSE OF THE DAY

Alleluia. Jesus replied, “If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him.” Alleluia. (John 14:23)

Please stand.

P: The Holy Gospel according to St. Matthew chapter 14.

C: Glory be to you, O Lord! (spoken)

GOSPEL – Matthew 14:13-21

Jesus thanks God for the food that God provided and then miraculously provides enough for all.

¹³ When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns. ¹⁴ When Jesus landed and saw a large crowd, he had compassion on them and healed their sick. ¹⁵ As evening approached, the disciples came to him and said, “This is a remote place, and it’s already getting late. Send the crowds away, so they can go to the villages and buy themselves some food.” ¹⁶ Jesus replied, “They do not need to go away. You give them something to eat.” ¹⁷ “We have here only five loaves of bread and two fish,” they answered. ¹⁸ “Bring them here to me,” he said. ¹⁹ And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people. ²⁰ They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. ²¹ The number of those who ate was about five thousand men, besides women and children.

P: This is the Gospel of our Lord.

C: Praise be to you, O Christ! (spoken)

APOSTLE’S CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell. The third day he rose again from the dead.

**He ascended into heaven and is seated at the right hand of God the Father
almighty. From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church, the communion of saints, the forgiveness of sins, the
resurrection of the body, and the life everlasting. Amen.**

Please be seated.

HYMN OF THE DAY 446 – “I Am Trusting You, Lord Jesus” (verses 1,3,4, & 6)

**1. I am trusting you, Lord Jesus,
Trusting only you,
Trusting you for full salvation,
Free and true.**

**4. I am trusting you to guide me;
You alone shall lead,
Ev'ry day and hour supplying
All my need.**

**3. I am trusting you for cleansing
In the crimson flood,
Trusting you who made me holy
By your blood.**

**6. I am trusting you, Lord Jesus;
Never let me fall.
I am trusting you forever
And for all.**

SERMON Text: Psalm 43:4-5

3. Send out your light and your truth.

Let them guide me.

Let them bring me to your holy
mountain, to your dwelling.

4 Then I will go to the altar of God,
to God, my joy and gladness.

Then I will praise you with the lyre,
O God, my God.

5. Why are you so depressed, O my soul?

Why so disturbed within me?

Hope in God, for I will again praise him
for my salvation from the face of my God.

Theme: Why are you weighed down?

- 1) Our power makes us powerless.
- 2) Our hope comes from the face of God.

Please stand.

CREATE IN ME

Cre - ate in me a pure heart, O God, and re -
new a right spir - it with - in me.
Do not cast me a - way from your pres - ence or
take your Ho - ly Spir - it from me. Re -
store to me the joy of your sal - va - tion, and up -
hold, up - hold me with your free Spir - it.

Please remain standing.

OFFERING

Offering plates are near the exits for you to place your thankoffering.

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

PREFACE

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is good and right so to do.**

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

The musical score is written on five staves in G major (one sharp) and 4/4 time. It begins with a common time signature 'C' in a square box. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might: heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est. The score ends with a double bar line and a circled number 8.

C Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might: heav'n and earth are full of your glo -
ry. Ho - san - na in the high - est. Bless -
ed is he who comes in the name of the Lord. Ho - san -
na in the high - est. Ho - san - na in the high - est. (8)

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD

The musical score is written on a single treble clef staff. It begins with a common time signature 'C' in a square box. The melody consists of quarter and eighth notes, with some phrases spanning across bar lines. The lyrics are printed below the staff, aligned with the notes. The text is: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men. A - men." The score ends with a double bar line.

C O Christ, Lamb of
God, you take a - way the sin of the world; have
mer - cy on us. O Christ, Lamb of
God, you take a - way the sin of the world; have
mer - cy on us. O Christ, Lamb of
God, you take a - way the sin of the world;
grant us your peace. A - men. A - men.

Please be seated.

DISTRIBUTION HYMN

310 – “I Come, O Savior, to Your Table” (all verses)

**1. I come, O Savior, to your table,
For weak and weary is my soul;
O Jesus, you alone are able
To satisfy and make me whole.
Lord, may your body and your blood
Be for my soul the highest good!**

**2. Oh, grant that I in manner worthy
May now trust solely in your Word,
And, conscious of the sins before me,
Look only unto you, O Lord.
Lord, may your body and your blood
Be for my soul the highest good!**

**3. Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet you your lamb will banish never,
Nor will your faithfulness depart.
Lord, may your body and your blood
Be for my soul the highest good!**

**4. Oh, let me loathe all sin forever
As death and poison to my soul,
That I through willful sinning never
May see your judgment take its toll!
Lord, may your body and your blood
Be for my soul the highest good!**

**5. Your heart is filled with fervent
yearning That sinners may salvation
see Who, Lord, to you in faith are
turning; So let me, too, come
trustingly. Lord, may your body and
your blood Be for my soul the highest
good!**

**6. Weary am I and heavy laden;
With sin my soul is sore oppressed.
Receive me graciously and gladden
My heart, for I am now your guest.
Lord, may your body and your blood
Be for my soul the highest good!**

**7. You here will find a heart most lowly
That feels unworthy in your sight,
That duly weeps o'er sin, yet solely
Your merit pleads, as it is right.
Lord, may your body and your blood
Be for my soul the highest good!**

**8. By faith I call your holy table
The testament of your deep love,
For by your gift I now am able
To know the heart of God above.
Lord, may your body and your blood
Be for my soul the highest good!**

**9. What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace.
Lord, may your body and your blood
Be for my soul the highest good!**

**10. This feast is manna, wealth
abounding Unto the poor, to weak
ones pow'r, To angels joy, to hell
confounding, And life for me in death's
dark hour. Lord, may your body and
your blood Be for my soul the highest
good!**

11. Your body, giv'n for me, O Savior,
Your blood, which you for me have
shed These are my life and strength
forever; By them my hungry soul is fed.
Lord, may your body and your blood
Be for my soul the highest good!

13. Who can condemn me now? For
surely The Lord is near, who justifies.
No hell I fear, and thus securely
With Jesus I to heaven rise.
Lord, may your body and your blood
Be for my soul the highest good!

12. With you, Lord, I am now united;
I live in you and you in me.
No sorrow fills my soul; delighted,
It finds its peace on Calvary.
Lord, may your body and your blood
Be for my soul the highest good!

14. Though death may threaten with
disaster, It cannot rob me of my cheer,
For he who is of death the master
With help and strength is always near.
Lord, may your body and your blood
Be for my soul the highest good!

15. My heart has now become your dwelling,
O blessed, holy Trinity.
With angels I, your praises telling,
Shall live in joy eternally.
Lord, may your body and your blood
Be for my soul the highest good!

Please stand.

THANKSGIVING

SONG OF SIMEON

C In peace, Lord, you let your
ser - vant now de - part ac - cord - ing to your word. For my
eyes have seen your sal - va - tion, which you have pre - pared for

ev-'rv neo - dle. a light to light - en the Gen - tiles and the
glo - ry, the glo - ry of your peo - ple Is - ra - el.

P: O give thanks to the Lord, for he is good.

C: And his mercy endures forever.

P: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ☩ give you peace.

C: Amen.

CLOSING HYMN

616 – “Feed Your Children, God Most Holy”

**Feed your children, God most holy;
Comfort sinners poor and lowly.
Jesus, bread of life from heaven,
Bless the food you here have given.
As these gifts the body nourish,
May our souls in graces flourish
Till with saints in heav'nly splendor
At your feast due thanks we render.**

CONTACT INFORMATION

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GREETERS today are:

John & Janet Weihrauch – Early Service
Jerry & Joyce Beagle – Late Service

Next Sunday:

Barb Roidt & Ruth Marquart – Early Service
Charlotte Brown & Janice Rausch – Late Service

Greeters may stand in the Narthex, near the office. There will be no handshaking. Social distancing will be maintained for everyone's safety.)

OUR RESPONSE TO GOD'S LOVE (week of August 9, 2020)

Total Worship Attendance: 162; Early: 72; Late: 53; Midweek: 37; Adult Bible Study: 24.
On-line worship service views for August 2 were 70.

MONEY COUNTERS for this morning through August 29th are the members of Richard Johnson's Undershepherd group. Beginning Sunday, August 16th will be the members of James Heldman's Undershepherd group.

THIS WEEK AT TRINITY (August 16 – August 22)

TODAY Worship 8:00 AM & 10:30; Communion; Adult Bible Study 9:20; Teen Bible Class 9:20.

MON Mornings with Mommy in the Park at 9:30a.m.

TUE Midweek Worship 7:30.

THU Pre-call Meeting for calling a second pastor 7:30. All members are invited.

SUN **Worship 8:00 AM & 10:30;** Adult Bible Study; Teen Bible Study 9:20.

SCHOOL CALENDAR

Mon Soccer Practice, 6:00-8:00pm. BRING YOUR OWN WATER!

Wed Soccer Practice, 6:00-8:00pm. BRING YOUR OWN WATER!

HOLY COMMUNION: The Bible teaches us that Holy Communion is a public demonstration of participants' united confession of the Bible's teachings (1 Cor. 10:17). Since we strive to follow all that the Bible teaches, we believe that members of this congregation or the WELS or ELS synod are united in the true teaching and may commune together. All guests should speak with a pastor before Communion, to first determine if unity of faith exists. We're eager to establish a unity of faith and to declare this oneness at Communion with you. Members of the congregation are to indicate their intention to commune in the friendship registration booklet. Prayers for before and after Communion and worship are on pages 10-11 in the hymnal.

PRE-CALL MEETING: A congregational pre-call meeting has been set for *this Thursday*, August 20th at 7:30 pm. This meeting is open to all members of Trinity. President Sims of the Michigan District will lead us in a study of the call process and look at our congregation's strengths and needs. To help give President Sims better insight to our congregation's needs, he provided a questionnaire. This questionnaire needs to be completed and returned **today**. There is a box on the table with the bulletins in which to place your surveys. Thank you for giving your feedback in this important matter.

THE INSTALLATION of our new Pre-school teacher, Jessica Krueger, will take place during the second service on August 30th.

PLEASE WEAR YOUR MASKS as required, out of concern for the health and well-being of your neighbor.

MIDWEEK SUMMER WORSHIP continues on Tuesdays, at 7:30 PM. These midweek services are an abbreviated version of the Sunday before. Please make use of this worship opportunity if you are not able to join us on Sunday morning.

SCHOOL-DAY PLAYGROUND MONITORS: The school is still looking for volunteers to help with lunch time recess. If you are willing and can help out, please contact the school office at tlsoffice@tlcjenera.org or 419.326.4685.

SCHOOL-YEAR SUNDAY SCHOOL: Teachers for Grades 1-2 and Grades 5-8 are needed for the school year. Please contact Pastor Nowak if you can use your God-given talents to teach His children.

PLAYGROUNDS OPEN: Mornings with Mommy summer park play dates are back! Join us at the Jenera Park on the first and third Mondays of August starting at 9:30 AM. The final date is August 17. Come when you can. Stay as long as you are able. Our regular Mornings with Mommy program is scheduled to start again on September 21 & 22. Online registration is open at tlcjenera.org.

BUS AIDE NEEDED! The Board of Education is seeking a bus aide to help on the morning bus route. The time would be approximately 6:45am to around 8:30am, Monday through Friday. Please contact the school office at tlsoffice@tlcjenera.org or 419.326.4685 for more details.

SCHOOL SUPPLY LISTS are available in the basement for pick up. Get yours while they're hot!

BUS DRIVER NEEDED: The Board of Education is in need of a full time bus driver to drive morning and afternoon routes each school day throughout the school year. We are also in need of substitute bus drivers. If you are interested in either position, please contact the school office. Drivers do not need to be a Trinity member, so if you know of someone who may be interested, please share with them.

AUGUST WITH JESUS: This summer, we are using Christ-Light materials to help us teach our children at home instead of having in-person Sunday School. Free materials are on a table in the narthex. For the week of August 16, the Bible lesson is 10B, "God Forgives the People of Nineveh" based on Jonah 1-4. The Bible truth is: God taught Jonah to forgive. The application is: God has given us the gift of forgiveness. We ask Him to help us forgive others.

