



Sunday, September 19, 2021

Shipwreck Sunday

Worship focus: *Praise the One: Who heals the soul.*

OPENING HYMN

399 – “To God Be the Glory”
(The “Amen” is sung after the last hymn only.)

Please stand.

P: In the name of the Father and of the Son \dagger and of the Holy Spirit.



C: A - men.

CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD HAVE MERCY



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son \dagger and of the Holy Spirit.

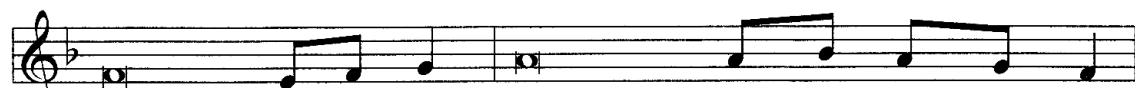


C: A - men.

PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

GLORY BE TO GOD



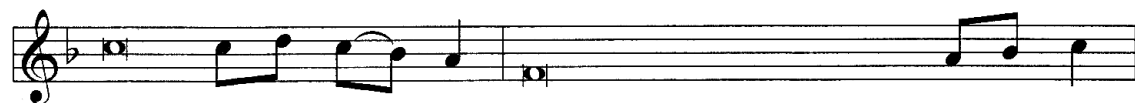
C: **Glory be to God on high, and on earth peace, good will toward men.**



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je- sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on - ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

P: The Lord be with you.



C: And al - so with you.

P: Let us pray.

Lord, we pray that your mercy and grace may always go before and follow after us that, loving you with undivided hearts, we may be ready for every good and useful work; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

Please be seated.

THE WORD OF GOD

FIRST LESSON – Isaiah 35:4-7a

God promised to send someone, a Savior. He would heal people of their physical disease to show how he could heal our spiritual diseases as well

Say to those with fearful hearts, “Be strong, do not fear; your God will come, he will come with vengeance; with divine retribution he will come to save you.”⁵ Then will the eyes of the blind be opened and the ears of the deaf unstopped.⁶ Then will the lame leap like a deer, and the mute tongue shout for joy. Water will gush forth in the wilderness and streams in the desert.⁷ The burning sand will become a pool, the thirsty ground bubbling springs.

CHOIR ANTHEM

“Still, My Soul, Be Still”

SECOND LESSON – Acts 3:1-10

The disciples use their God-given gift to heal a lame man. Then, they use this to talk about Jesus, who gave them that ability.

One day Peter and John were going up to the temple at the time of prayer—at three in the afternoon.² Now a man who was crippled from birth was being carried to the temple gate called Beautiful, where he was put every day to beg from those going into the temple courts.³ When he saw Peter and John about to enter, he asked them for money.⁴ Peter looked straight at him, as did John. Then Peter said, “Look at us!”⁵ So the man gave them his attention, expecting to get something from them.⁶ Then Peter said, “Silver or gold I do not have, but what I have I give you. In the name of Jesus Christ of Nazareth, walk.”⁷ Taking him by the right hand, he helped him up, and instantly the man’s feet and ankles became strong.⁸ He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God.⁹ When all the people saw him walking and praising God,¹⁰ they recognized him as the same man who used to sit begging at the temple gate called Beautiful, and they were filled with wonder and amazement at what had happened to him.

THE VERSE OF THE DAY

P: Alleluia. Everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope. Alleluia. (Romans 15:4)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Please stand.

P: The Holy Gospel according to St. Mark chapter 7.



C: Glo - ry be to you, O Lord!

GOSPEL – Mark 7:31-37

Jesus gave a man the ability to hear and speak after he could not. People spread the word about Jesus who had done everything well.

Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis. ³² There some people brought to him a man who was deaf and could hardly talk, and they begged him to place his hand on him.

³³ After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue. ³⁴ He looked up to heaven and with a deep sigh said to him, "Ephphatha!" (which means "Be opened!"). ³⁵ At this, the man's ears were opened, his tongue was loosened and he began to speak plainly. ³⁶ Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it. ³⁷ People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak."

P: This is the Gospel of our Lord.



C: Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary, and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated.

HYMN OF THE DAY

234 – “Praise to the Lord, the Almighty”

SERMON Text: Mark 7:31-37

Theme: Lord, open our eyes and ears.

1. To see the need of those around us.
2. To remind them of everything that you have done well.

Please stand.

CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The melody consists of eighth and quarter notes, with some phrases connected by slurs. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

Please be seated

OFFERING

FRIENDSHIP REGISTRATION

Guests: Please fill out name, address, and phone number.

Members: Please fill out name and any new information.

Check the third box if you intend to commune.

Please, return the booklet to its original location. Thank you!

Please stand.

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.



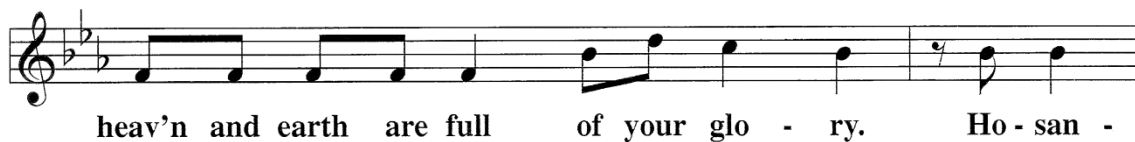
C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that whenever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY



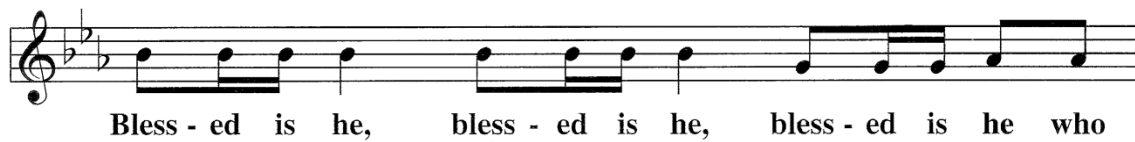
C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



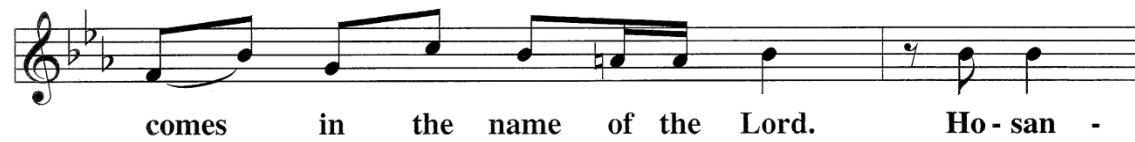
heav'n and earth are full of your glo - ry. Ho - san -



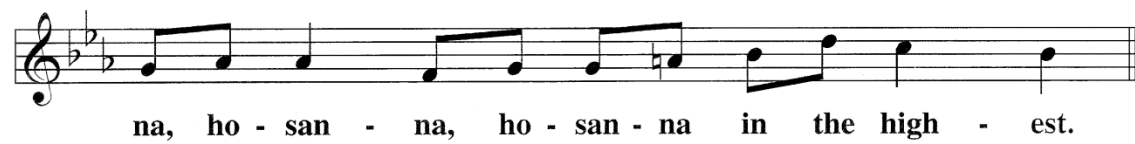
na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

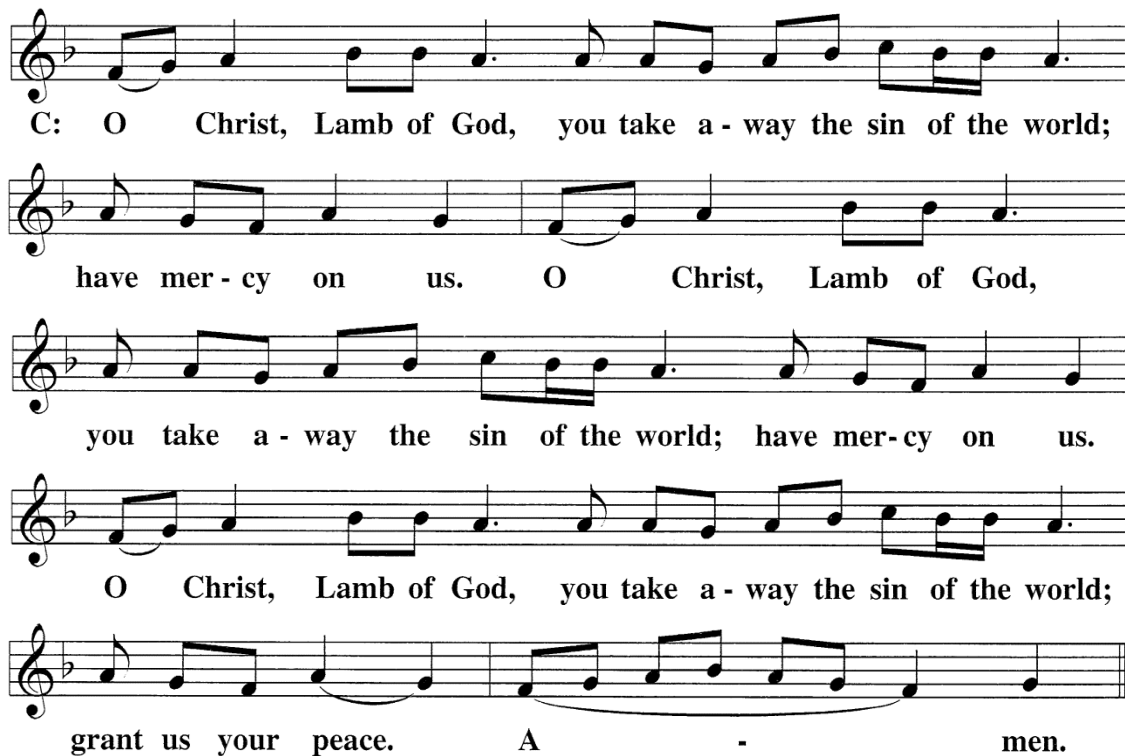
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Please be seated.

DISTRIBUTION HYMNS

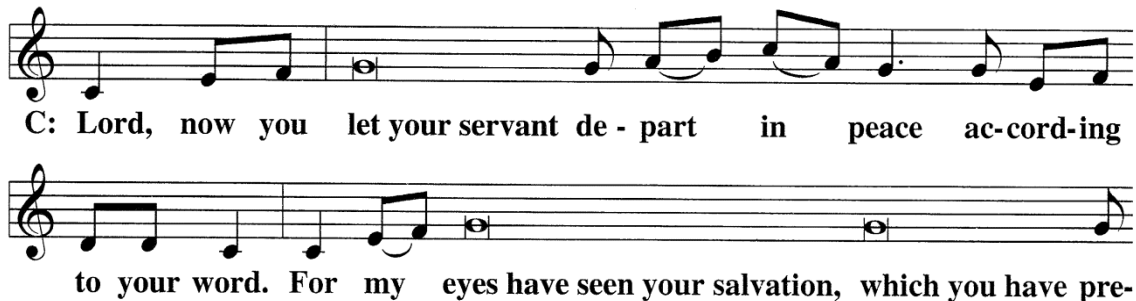
752 – “In Christ Alone”

315 – “Here, O My Lord, I See You Face to Face”

THANKSGIVING

Please stand.

SONG OF SIMEON



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-

pared be - fore the face of all people, a light to light - en the
 Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

P: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for

C: A - men.

P: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor ☩ and give you peace.

C: A - men. A - men. A - men.

HYMN

332 – “Go, My Children, with My Blessing”



CONTACT INFORMATION

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OUR RESPONSE TO GOD'S LOVE (week of September 12, 2021)

Total Worship Attendance: 223; Early: 102; Late: 121; Adult Bible Study: 35; Teens: 7, Sunday School 25. On-line worship service views for September 5 were 48.

MONEY COUNTERS for this morning through September 25 are the members of Adam Rettig's Undershepherd group. Beginning Sunday, September 26, will be the members of Tyler Smith's Undershepherd group.

GREETERS

today are:

James & Deb Reichley – Early Service

Mark & Jane Boehm – Late Service

Next Sunday:

John & Janet Weihrauch – Early Service

Jerry Beagle – Late Service

THIS WEEK AT TRINITY (September 19 through September 26)

TODAY Worship 8:00 AM & 10:30; Communion; Congregation to meet with CLS (no adult Bible class), Sunday School, Teen Bible Class 9:20; **CALL MEETING 12:00;** Catechism 1:00.

MON Mornings with Mommy 9:30; Newsletter articles due; Church council 7:00.

TUE Mornings with Mommy 9:30; Choir practice 7:00.

WED Bible Information class 7:00;

THU CLS visit (through Sunday).

SUN **Worship 8:00 AM & 10:30;** WELS Connection; Adult Bible Study, Sunday School, Teen Bible Class 9:20; Catechism 1:00.

SCHOOL CALENDAR

TUE Soccer Practice 3:30pm to 5:00 pm; Soccer Game vs. Arlington 6:00p.m. (HOME).

WED Chapel 8:20.

THU Soccer Practice 3:30pm to 5:00 pm; Soccer Game vs. Cory-Rawson 6:00p.m. (@ Cory Rawson High School).

SAT Soccer game, (AWAY), First game at 10:00a.m. @ HVL.

HOLY COMMUNION: The Bible teaches us that Holy Communion is a public demonstration of participants' united confession of the Bible's teachings (1 Cor. 10:17). Since we strive to follow all that the Bible teaches, we believe that members of this congregation or the WELS or ELS synod are united in the true teaching and may commune together. All guests should speak with a pastor before Communion, to first determine if unity of faith exists. We're eager to establish a unity of faith and to declare this oneness at Communion with you. Members of the congregation are to indicate their intention to commune in the friendship registration booklet. Prayers for before and after Communion and worship are on pages 10-11 in the hymnal.

COMMISSION ON LUTHERAN SCHOOLS (CLS) will be meeting with the congregation between services today, September 19th, at 9:20, to discuss their preliminary findings regarding our early childhood education program and principal vacancy. All are welcome to attend. There will be no adult Bible class.

CALL MEETING: There will be a call meeting *today* September 19th immediately following second service to call a new co-pastor. We will also be discussing the 7th & 8th grade teacher/ principal vacancy. Voters- this is your opportunity to voice your opinions. All are welcome to attend including non-voters and the women of the church.

AT THE FARM: Are your little ones ready for some learning and fun? Sign up for our first sessions of Mornings with Mommy on Monday and Tuesday, September 20 & 21 at 9:30 in the church basement. Our first session's theme is "At the Farm." Play with soy beans in our sensory bins, make a muddy pig, gallop on a horse, drive some tractors, and much more. **After a snack, children can go outside to visit live farm animals and go on a hay ride.** Space is limited! Register soon online at tlcjenera.org or call 262-391-7994.

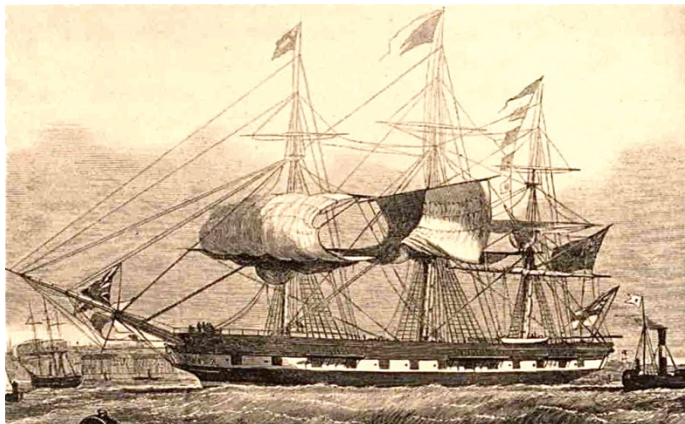
THE FALL LWMS RALLY is October 2 at Resurrection Lutheran Church in Maumee, Ohio . There is an envelope for LWMS in our offering envelope boxes. The treasurer would like to have our count by Sept. 15. Please use your envelopes as soon as possible, so we get the amount to the treasurer. Sign up to attend the rally on the sheet on the table by the balcony stairs in the church entryway.

THE FUNERAL of Dorothy Beach was held in church this past Thursday. Dorothy passed away September 11, 2021. May the peace of our ascended Savior comfort those who mourn.

PRAYER REQUESTS: Please pray for Greg Martin, son-in-law of Tom and Becky Smith. Greg suffered a stroke this past week. Also, pray for Betty Burkholder, who has been hospitalized at St. Rita's, Lima. Betty is expected to be released to Good Samaritan in Arlington. May God wrap his comforting arms around these and all others who are homebound or in nursing homes.

CHECK OUT THE NEW HYMNAL!! Immanuel in Findlay is previewing the new WELS hymnal this month. Today, Sept. 19th, at 9:15 am, there will be a recorded hymn sing, a one-hour video of WELS choirs singing old and new hymns which the congregation can join in singing. On Sept. 26th at 4:00 pm there will be a video of a choir concert, recorded by WELS choirs singing anthems on different hymns. The concert will be followed by a light supper. Call 419-422-8209 to register for the meal.

BARN CLEAN OUT: The School Board and Faculty would like to thank everyone for the huge turnout for the barn clean out. Not only were we able to clean out the barn but we also were able to clean up the Parsonage Garage and Parsonage basement. The church family was well represented with young and old coming out to work and enjoy food, drinks, and fellowship! Thanks again to our wonderful congregation for the continued support of our school!



Shipwreck Remembrance 2021

Today, members and guests of Trinity Evangelical Lutheran Church, Jenera, Ohio, gather to give thanks to God for protecting their ancestors 190 years ago when their ship was wrecked off the east coast of the United States.

A group of over 150 people had banded together to leave Germany in July of 1831. The German economy was very poor. A pair of high-top boots cost as much as an acre of farm land. They also wanted to get away from the forced military service, high taxes and an unfair government.

They sailed on Aug. 1 on a ship called the "James Beacham" which later became known as the "Famous Dove." On Sept. 16, 1831, a strong gale struck and the ship hit a sand bar which tore a large hole in the bottom of the ship and it quickly filled with water. It appeared that it would sink before morning. Everyone was filled with fear but Margaretha Arras, a 13 year old girl, reminded the people that Jesus quieted the waters on the Sea of Galilee and saved His disciples and "maybe He will save us too!" She started to sing a hymn (some say it was Martin Luther's "A Mighty Fortress") and soon all of the immigrants joined in the singing. They vowed "If we are saved, the 17th of each September shall be kept as a holy day by us and our descendants, even unto the third and fourth generation."

By the next morning, the storm had stopped and they discovered that they were near the coast of Virginia, just south of Cape Henry. With help from people on the shore, they made it safely to land, thanking God for saving them from the storm and they repeated their vow.

Some families worked in the eastern states to earn money for their trip to Ohio. Two families arrived in Hancock County in 1834 and the next year 11 more families came. The first recorded Shipwreck Service was held on Sept. 17, 1836 with the text being Psalm 50:15 "Call upon me in the day of trouble; I will deliver you and you will honor me." This same text was used for the fiftieth anniversary in 1881. Some of the Shipwreck survivors founded Jenera and Trinity Evangelical Lutheran Church. The earliest services consisted of reading a sermon and singing hymns in various homes. In the late 1830's and 1840's, a number of pastors ministered to the settlers. In 1852, the first frame church was built.

As Jenera was incorporated in 1883 one mile north of the church, it was decided to move into the village. On the Sunday before Christmas in 1889, a beautiful brick church on Main Street was dedicated to the glory of God. Three solid brass bells, donated by members of the original church, still ring to begin each service. Two additions have been made to the building that has served for over one hundred years and a school was started in 1948.

Many descendants of the Shipwreck passengers are members of Trinity today who gather together to give thanks and praise to God for rescuing their forefathers from death in the storm and, more important, from eternal death, through His Son!