





Sunday, April 6, 2025

Fifth Sunday in Lent

**Theme of the Day:**

*Open Door Policies: God's Surprising Strategies for Getting Sinners Back Home- Hiding Treasure in the Trash*

*Congregation sings or speaks the bolded text*

**407 When I Survey the Wondrous Cross**

*CW 407*

Text: Isaac Watts, 1674–1748, abr., alt. Tune: Lowell Mason, 1792–1872 Text and tune: Public domain

*Please stand.*

P: In the name of the Father and of the † Son and of the Holy Spirit.

**C: Amen.**

**Confession**

P: Blessed are they whose transgressions are forgiven, whose sins are covered.

**C: Blessed are they whose sin the Lord does not count against them.**

P: Let us confess our sins to the Lord.

**C: Almighty and merciful Father, we have strayed from your ways like lost sheep. We have followed what we have devised and desired in our hearts. We have offended you and sinned against your holy law. We have done those things that we should not have done, and we have not done those things that we should have done. Have mercy on us, Lord! Spare us, forgive us, and restore us, according to your promises in Christ Jesus.**

*Silence for meditation and reflection*

P: God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

**C: Amen.**

**Lord, Have Mercy**

P: In peace let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace from above and for our salvation, let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**C: Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**C: Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

**C: Amen.**

## The Word

P: The Lord be with you.

**C: And also with you.**

### Prayer of the Day

P: Let us pray. Almighty God, by your great goodness, mercifully look upon your people that we may be governed and preserved evermore in body and soul; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Please be seated.*

### First Reading

*Isaiah 43:16–21*

*Isaiah prophesied that the nation of Babylon would trash Judah and carry them into captivity.*

*Isaiah also prophesied that this would produce the treasure of spiritual renewal.*

<sup>16</sup>This is what the LORD says— he who made a way through the sea, a path through the mighty waters, <sup>17</sup>who drew out the chariots and horses, the army and reinforcements together, and they lay there, never to rise again, extinguished, snuffed out like a wick: <sup>18</sup>“Forget the former things; do not dwell on the past. <sup>19</sup>See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the wilderness and streams in the wasteland. <sup>20</sup>The wild animals honor me, the jackals and the owls, because I provide water in the wilderness and streams in the wasteland, to give drink to my people, my chosen, <sup>21</sup>the people I formed for myself that they may proclaim my praise.

P: The Word of the Lord.

**C: Thanks be to God.**

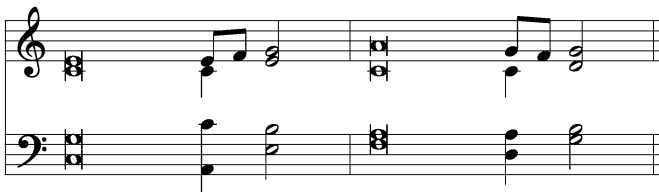
### 73B Surely It Is God Who Saves Me

*Psalms 73B*

*Refrain*

Sure-ly, it is God who saves me, I will trust in him and  
not be a - fraid, for the LORD is my strong-hold and my  
sure de-fense, and he will be my Sav - ior.

Tone



I am always / with you;  
you hold me by my / right hand.  
You guide me with your / counsel,  
and afterward you will take me into / glory.  
Whom have I in / heav'n but you?  
And earth has nothing I desire be- / sides you.  
My flesh and my / heart may fail,  
but God is the strength of my heart and my portion for- / ever.  
**Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen. Refrain**

Text: The Draft Proposed Book of Common Prayer Tune: Jack Noble White Setting: Kermit G. Moldenhauer Text: © 1976 Charles Mortimer Guilbert, custodian of the Standard Book of Common Prayer. Used by permission: One License Reprint and Podcast no. A-714016 Tune: © 1976 H. W. Gray Company. All rights assigned to and owned by Jubilate Music Group, LLC. Used by permission: OneLicense no. 714016 Setting: © 1993 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 714016

## Second Reading

*Philippians 3:4b–14*

*St. Paul views as trash what most consider to be treasure and treasures what most consider to be trash.*

If someone else thinks they have reasons to put confidence in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; <sup>6</sup>as for zeal, persecuting the church; as for righteousness based on the law, faultless. <sup>7</sup>But whatever were gains to me I now consider loss for the sake of Christ. <sup>8</sup>What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith. <sup>10</sup>I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, <sup>11</sup>and so, somehow, attaining to the resurrection from the dead. <sup>12</sup>Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. <sup>13</sup>Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, <sup>14</sup>I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

P: The Word of the Lord.

**C: Thanks be to God.**

*Please stand.*

## **Gospel Acclamation**

*Psalm 118:22*

P: Glory to you, Lord Jesus Christ, Son of the living God. The stone the builders rejected has become the cornerstone.

## **Gospel**

*Luke 20:9–19*

*God the Father sent his Son into the world knowing the world would consider Jesus trash, even though Jesus is the precious cornerstone upon which God builds his house.*

<sup>9</sup>He went on to tell the people this parable: “A man planted a vineyard, rented it to some farmers and went away for a long time. <sup>10</sup>At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup>He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed. <sup>12</sup>He sent still a third, and they wounded him and threw him out. <sup>13</sup>“Then the owner of the vineyard said, ‘What shall I do? I will send my son, whom I love; perhaps they will respect him.’ <sup>14</sup>“But when the tenants saw him, they talked the matter over. ‘This is the heir,’ they said. ‘Let’s kill him, and the inheritance will be ours.’ <sup>15</sup>So they threw him out of the vineyard and killed him. “What then will the owner of the vineyard do to them? <sup>16</sup>He will come and kill those tenants and give the vineyard to others.” When the people heard this, they said, “God forbid!” <sup>17</sup>Jesus looked directly at them and asked, “Then what is the meaning of that which is written: “ ‘The stone the builders rejected has become the cornerstone’? <sup>18</sup>Everyone who falls on that stone will be broken to pieces; anyone on whom it falls will be crushed.” <sup>19</sup>The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people.

P: The Gospel of the Lord.

**C: Praise be to you, O Christ!**

*Please be seated.*

## **573 Jesus, Your Blood and Righteousness**

*CW 573*

Text: Nicolaus L. von Zinzendorf, 1700–1760, abr.; tr. John B. Wesley, 1703–1791, alt. Tune: George J. Elvey, 1816–1893 Text and tune: Public domain

### **Sermon Text: Philippians 3:4b-14**

### **Sermon Theme: What should we view as trash?**

- 1) Not who we are,**
- 2) but the things we would boast about.**
- 3) Nothing we have in Christ.**

*Please stand.*

## Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

*Please be seated.*

## Prayer of the Church

### Offering

#### Friendship Registration

**Guests:** Please fill out name, address, and phone number.

**Members:** Please fill out name and any new information.

***Please, return the booklet to its original location. Thank you!***

## The Sacrament

*Please stand.*

### Preface

165

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might.  
Heav'n and earth are full of your glo - ry. Ho - san -  
na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na in the high - est, ho - san - na in the high - est!

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics written below the notes. The final measure of the piece is a double bar line with a repeat sign (two dots) below it.

Tune: Kermit G. Moldenhauer Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 714016

## Prayer of Thanksgiving

**P:** Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us. By his perfect life, he fulfilled your holy will. By his innocent death, he overcame hell. By his rising from the grave, he opened heaven. Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**C: Amen.**

## Lord's Prayer

**All:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

## Words of Institution

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my  $\dagger$  body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my  $\dagger$  blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: Amen.

## O Christ, Lamb of God

O Christ, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the  
sin of the world; grant us your peace.  
A - men. A - men.

Tune: Kermit G. Moldenhauer Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 714016

*Please be seated.*

## Distribution

### 559 If Your Beloved Son, O God

CW 559

Text: tr. The Lutheran Hymnal, 1941; (sts. 1–4): Johann Heermann, 1585–1647, abr.; (st. 5): Neu-vermehrtes . . . Gesangbuch, Braunschweig, 1661 Tune: Etlich Cristlich liden, Wittenberg, 1524 Text and tune: Public domain



## 836 I Walk in Danger All the Way

CW 836

Text: Hans A. Brorson, 1694–1764; tr. Ditlef G. Ristad, 1863–1938, alt. Tune: Geist-reiches Gesang-Buch, Halle, 1708, ed. Johann A. Freylinghausen Text and tune: Public domain  
*Please stand.*

P: Give thanks to the Lord, for he is good;

**C: his mercy endures forever.**

P: Whenever we eat this bread and drink this cup,

**C: we proclaim the Lord's death until he comes.**

P: We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### Blessing

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

**C: Amen.**

## 861 Lord Jesus Christ, the Church's Head

CW 861 sts. 1, 3

Text: Johann Mentzer, 1658–1734, abr.; tr. William J. Schaefer, 1891–1976, alt. Tune: Friedrich O. Reuter, 1863–1924 Text and tune: Public domain. **Acknowledgments:** Setting Four from Christian Worship Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Liturgical and musical settings of Scripture based on text from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Software distributed in partnership with Northwestern Publishing House. Created by Christian Worship: Service Builder © 2025 Concordia Publishing House.

### *Announcements*

**WELCOME!** Thank you for joining our Trinity family in worship today. We invite you to keep growing with us through God's Word and Sacraments. If you have a question, please speak to a pastor or a Trinity member. If you are a guest, please pick up a guest packet and give your name and address in the friendship registration located in each pew. Ask the ushers if you need a pocket-sized aid for the hearing impaired. Large print bulletins are available upon request, with the Hymns for the service printed in them. A Nursery with our service on TV is located off the lobby for parents who need to calm young children.

**HOLY COMMUNION:** The Bible teaches us that Holy Communion is a public demonstration of participants' united confession of the Bible's teachings (1 Cor. 10:17). Since we strive to follow all that the Bible teaches, we believe that members of this congregation or the WELS or ELS synod are united in the true teaching and may commune together. All guests should speak with a pastor before Communion, to first determine if unity of faith exists. We're eager to establish a unity of faith and to declare this oneness at Communion with you. Members of the congregation are to indicate their intention to commune in the friendship registration booklet. For preparation before you communion, you could read about the Sacrament of Holy Communion from Luther's Small Catechism on page 293, or you could review the Christian Questions that Martin Luther wrote for those who were about to communion on page 295.

**CALL MEETING DATE** Our first Call meeting has been scheduled for Sunday, April 27 at 9:30 AM (between services) - please mark this date on your calendar and plan to attend this meeting. Pastor Krueger will be leading the meeting. Voters will consider a list of qualified candidates and vote to extend a Call to a Pastor at that time. Questions: Contact Congregational President Ron Bower or Staff Minister Falck.

**IMMANUEL VICAR PROGRAM SUPPORT OPPORTUNITY** Members desiring to support this program should make their gifts directly to Immanuel Lutheran. We are no longer actively collecting for this at Trinity.

**BUILDING PROJECT UPDATE** The contract for construction of the 86'x20' storage addition on the west side of the school gym has been signed. The contractor (Garlock Construction of Findlay) is in the process of finalizing permits with Wood County. The contractor is waiting for quotes and scope of work from subcontractors to finalize and schedule the start of the work. There are several items that anyone in the congregation could assist with or do to offset the cost of the project. These items include elements on the front and back end of the project such as site-prep work and finish work. If you have any questions you can call committee co-chairmen Jamie Siferd or James Miles.

Please pray that God continues to bless this project as we look to maximize our space and provide the best setting for the many ministries we carry out in his name at Trinity!

**LUTHERAN SCHOLARSHIP GRANTING ORGANIZATION OF OHIO (LSGOO)** If you are not taking advantage of this excellent opportunity to direct a portion of your Ohio tax liability directly to our school's ministry, please check out [www.lsgoohio.org](http://www.lsgoohio.org) or talk to Mr. Falck.

**SUNDAY MORNING BIBLE CLASS** We will continue our study through the book of 1st Corinthians for the rest of the school year. Paul wrote an important letter to a deeply divided congregation with problems. Paul addresses the issue of dealing with the issues of adiaphora (neither commanded nor forbidden by God). Join us as we study Chapter 11 of 1 Corinthians. Paul addresses the confusion that the Corinthians had about worship practices. But are these practices still something we should do today? Let's see what God had to say to his people in Corinth and apply it to our lives today.

**ALPHA PREGNANCY HELP CENTER DONATIONS:** Do you have clothes and toys your children have outgrown? Please consider donating them to the Alpha Pregnancy Help Center. We will offer them to Alpha families along with the Gospel and prayers they will one day be in heaven with us. "The King will reply, "Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me." *Please put all donations in the tote in the south entryway.* Are you interested in other ways to support the Alpha ministry? Contact Cindy at 614.804.4773 or email her: [Cindy@justasking.org](mailto:Cindy@justasking.org).

**VOLUNTEERS** are needed to help at Easter for Kids on Saturday, April 26 from 9:30 AM -12:00 PM. Please sign up on the sheet in the back of church if you are able to help. You can specify what you would like to help with—crafts, music, games, registration, snacks, or group leaders.

**THE LWMS SPRING RALLY** will be on Saturday, May 10<sup>th</sup> @ Immanuel Lutheran Church in Findlay. Registration will begin at 9:00am. The featured speaker will be Rev. Timothy Flunker, and he will be speaking on Home Missions. RSVP to [office.immanuelfindlay@gmail.org](mailto:office.immanuelfindlay@gmail.org) or sign up on the sheet on the sign-up table.

**WOMEN'S MINISTRY:** Part three of "Time—It's a Gift" Bible study is scheduled for Monday, April 7 at 6:30 PM in the church basement Bible classroom. In Lesson three, we'll talk about identifying and assessing our current season of life, noting that choices are involved and priorities may need to be adjusted. We'll look at the importance of depending on God's wisdom as a guide rather than on what the world has to offer. Please sign up on the sheet in the back of church if you are planning to attend.

**SAVE THE DATE:**

May 4<sup>th</sup>- Confirmation; May 25<sup>th</sup> – Graduation Sunday

**EGGS AND EASTER** Jesus is Risen: Bring your children/grandchildren to learn about Jesus's resurrection and celebrate Easter at Mornings with Mommy on Monday, April 7 or Tuesday, April 8. Play with colorful rice and Easter grass, make tissue paper butterflies, hop like bunnies and explore colored salt. After snack, we will have an indoor Easter egg hunt. Register online at [tlcjenera.org](http://tlcjenera.org) or call 262-391-7994.

**VOLUNTEERS NEEDED:** Women's Ministry is volunteering at the West Ohio Food Bank in Lima on Thursday, April 24 from 1:00-3:00 PM. We will be packing/preparing boxes, sorting through foods and checking expiration dates, and much more! Please sign up on the sheet in the back of church if you are able to join us. Anyone is welcome to come help—men, women, teens! The address is 1380 Kibby St. Lima, OH 45802. Questions? Contact Jenny Boehm 262-391-7994.

**MIDWEEK LENT SERVICES** started, Wednesday, March 5<sup>th</sup>: Reflections on Repentance from Psalm 51 - Using David's great penitential Psalm 51, penned following his affair with Bathsheba and the murder of Uriah, this series of Lenten reflections explores the depths of our sinful depravity, the brokenness of our relationship with God, our dire need for rescue, and the good news of forgiveness, cleansing, and rejoicing in our restored relationship with God and the promise of eternal life through Jesus our Savior. Lent worship services will be Wednesday at 7 pm, starting March 5<sup>th</sup>. Join us to reflect on our Savior's sacrifice for us and our salvation.

**EASTER FOR KIDS & EGG HUNT:** Trinity is hosting Easter for Kids on Saturday, April 26 from 9:30 AM-12:00 PM. The program is open to children age 3 - 5<sup>th</sup> grade. The program features Bible-based activity stations where kids learn about the Savior's resurrection, praise him in song, make crafts, play games, and enjoy snacks together. Families are invited to stay after our Easter for Kids program for an **egg hunt** on the school grounds. Snacks and drinks will be provided for families in the parking lot following the egg hunt. The egg hunt is for toddlers, preschoolers, and elementary age children. If your children are not attending Easter for Kids but would still like to participate in the Egg Hunt, please register for the Egg Hunt. Please register online at [tlcjenera.org](http://tlcjenera.org) (click on the "Upcoming Events" icon) or pick up a registration form in the back of church. Questions—contact Jenny Boehm 262-391-7994.

**DAILY LECTIONARY**

**Sun:** Ex 1:1-22, Mark 14:12-31; **Mon:** Ex 2:1-22, Mark 14:32-52; **Tue:** Ex 2:26-3:22, Mark 14:52-72

**Wed:** Ex 4:1-28, Mark 15:1-15; **Thu:** Ex 4:19-31, Mark 15:16-32; **Fri:** Ex 5:1-6:1, Mark 15:33-47

**Sat:** Ex 7:1-25, Mark 16:1-20; **Sun:** Ex 8:1-32, Ps 118, Heb 1:1-14

## CONTACT INFORMATION

Pastor Matt Nowak  
Office: 419-326-4402  
Cell: 419-302-5271  
pastormattn@gmail.com

Principal Jeff Falck  
Cell: 920-809-4263  
jfalck@tlcjenera.org  
Office: 419-326-4685

Church/School Secretary  
Office: 419-326-4685  
tlsoffice@tlcjenera.org  
website: tlcjenera.org

## OUR RESPONSE TO GOD'S LOVE (week of March 30<sup>th</sup>)

Total Worship Attendance: 220, Early: 137, Late: 83; Adult Bible Study: 26; Sunday School: 42; Teen Bible Class: 6; Midweek 5: 107; Online Worship Views for Mar. 23<sup>rd</sup>: 61

**MONEY COUNTERS** for this morning through April 19<sup>th</sup> are the members of Bill Hull's Undershepherd group. Beginning Sunday, April 20<sup>th</sup>, will be the members of Dwight Rader's Undershepherd group.

**GREETERS** today are: Dwight & Norma Rader – early  
Jerry Burkholder – late

Next Sunday: Tom & Becky Smith – early  
Richard & Cheryl Kretz – late

## THIS WEEK AT TRINITY (April 6<sup>th</sup> through April 13<sup>th</sup>)

**TODAY Worship 8:00 & 10:30;** Communion; Adult Bible Study, Teen Bible Class, Sunday School 9:20

**MON** Mornings with Mommy 9:30 & 11:00; Women's Ministry 6:30

**TUE** Mornings with Mommy 9:30; Worship Committee Meeting 9:45

**WED** Lenten Meal 5:30; Handbells 6:00; Lenten Service 7:00; Choir after service

**THU** Outreach 6:30

**SUN** **Worship 8:00 & 10:30;** Adult Bible Study, Teen Bible Class, Sunday School 9:20

## SCHOOL CALENDAR

**Mon** Faculty Meeting 3:30

**Tue** Track Practice 3:15-4:30

**Wed** Chapel 8:20

**Sat** SMLAL Academic & Fine Arts Fair

Vanco  
Mobile  
App



**OUR MISSION STATEMENT:** *Trinity Evangelical Lutheran Church exists to glorify our Triune God as we train, strengthen and nurture ourselves and others through His Word and Sacraments, so that we are enabled by His love to live lives of faith and to bring the Good News of Jesus Christ to all people.*