





Sunday, October 6, 2024

Pentecost 20

### Theme of the Day:

*The Need for Followership: Followers of Christ Know How to Love Their Families*

*Congregation sings or speaks the bolded text*

## 505 For the Beauty of the Earth

CW 505

Text: Follitt S. Pierpoint, 1835–1917, abr., alt. Tune: Conrad Kocher, 1786–1872, alt. Text and tune: Public domain

*Please stand.*

P: In the name of the Father and of the † Son and of the Holy Spirit.

**C: Amen.**

### Confession

P: If we claim to be without sin, we deceive ourselves and the truth is not in us.

**C: If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

P: Let us confess our sins to the Lord.

**C: Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

P: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C: Amen.**

### Lord, Have Mercy

P: In peace let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace from above and for our salvation, let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**C: Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**C: Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

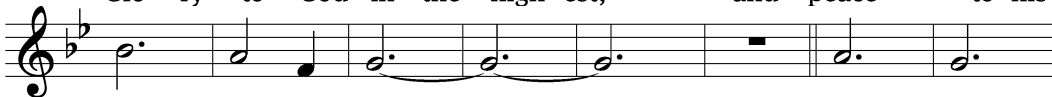
**C: Amen.**

## Glory to God in the Highest

CW 176



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. Lord God,



heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. You are seat - ed at the

right hand of the Fa - ther; re - ceive our prayer.

Glo - ry to God in the high - est, and peace to his

peo - ple on earth. For you a -

lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it in the glo - ry of

God the Fa - ther. A - men. A - men.

Glo - ry to God in the high - est, and peace to his

peo - ple on earth.

Tune: Marty Haugen Tune: © 1984 GIA Publications, Inc. Used by permission: OneLicense no. 714016

## The Word

P: The Lord be with you.

C: And also with you.

## Prayer of the Day

P: Let us pray.

Loving God and Father, the blessings of marriage and family come from your gracious pleasure and careful design. Lead all who value these gifts to follow your path of wisdom so that they may enjoy the fullness of your love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Please be seated.*

## First Reading

*Genesis 2:18–25*

*The family is the foundation of society, and marriage is the foundation of family. Marriage is not a social construct or custom but an institution of the Creator God.*

<sup>18</sup>The LORD God said, "It is not good for the man to be alone. I will make a helper suitable for him."  
<sup>19</sup>Now the LORD God had formed out of the ground all the wild animals and all the birds in the sky. He brought them to the man to see what he would name them; and whatever the man called each living creature, that was its name. <sup>20</sup>So the man gave names to all the livestock, the birds in the sky and all the wild animals. But for Adam no suitable helper was found. <sup>21</sup>So the LORD God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs and then closed up the place with flesh. <sup>22</sup>Then the LORD God made a woman from the rib he had taken out of the man, and he brought her to the man. <sup>23</sup>The man said, "This is now bone of my bones and flesh of my flesh; she shall be called 'woman,' for she was taken out of man." <sup>24</sup>That is why a man leaves his father and mother and is united to his wife, and they become one flesh. <sup>25</sup>Adam and his wife were both naked, and they felt no shame.

P: The Word of the Lord.

**C: Thanks be to God.**

## 127D Unless the LORD the House Shall Build

*Psalms 127D*



1 Un - less the LORD the house shall build, the wea - ry  
2 In vain you rise at morn - ing break, in vain your  
3 Yes, chil - dren are a great re - ward, a gift from  
4 How blest are those whose lives are cheered by chil - dren's



build - ers toil in vain; un - less the LORD the  
late - night vig - ils keep, and drain - ing days of  
God in ver - y truth; as quiv - er full of  
growth in strength and grace. With - in their house no



cit - y shield, the guards a use - less watch main - tain.  
work par - take— those whom God loves fall fast a - sleep.  
ar - rows stored are chil - dren giv'n in days of youth.  
foes are feared, for God keeps watch with - in that place.

Text: Psalter, 1912, alt. Tune: English Text and tune: Public domain

## Second Reading

*Ephesians 5:21—6:4*

*St. Paul describes the various roles and responsibilities God has given to different people within a family, ways for them to demonstrate love not only for each other but also for Christ.*

<sup>21</sup>Submit to one another out of reverence for Christ. <sup>22</sup>Wives, submit yourselves to your own husbands as you do to the Lord. <sup>23</sup>For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit to their husbands in everything. <sup>25</sup>Husbands, love your wives, just as Christ loved the church and gave himself up for her <sup>26</sup>to make her holy, cleansing her by the washing with water through the word, <sup>27</sup>and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless. <sup>28</sup>In this same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>After all, no one ever hated their own body, but they feed and care for their body, just as Christ does the church— <sup>30</sup>for we are members of his body. <sup>31</sup>“For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh.” <sup>32</sup>This is a profound mystery—but I am talking about Christ and the church. <sup>33</sup>However, each one of you also must love his wife as he loves himself, and the wife must respect her husband. <sup>1</sup>Children, obey your parents in the Lord, for this is right. <sup>2</sup>“Honor your father and mother”—which is the first commandment with a promise— <sup>3</sup>“so that it may go well with you and that you may enjoy long life on the earth.” <sup>4</sup>Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord.

P: The Word of the Lord.

**C: Thanks be to God.**

*Please stand.*

## Gospel Acclamation

*Ephesians 5:2*

P: Alleluia. Walk in the way of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God. Alleluia.

## Gospel

*Mark 10:2–16*

*Jesus explains that husbands and wives are to retain the bond of love, existing as one flesh. Jesus also teaches that God craves a loving relationship with children.*

<sup>2</sup>Some Pharisees came and tested him by asking, “Is it lawful for a man to divorce his wife?” <sup>3</sup>“What did Moses command you?” he replied.

<sup>4</sup>They said, “Moses permitted a man to write a certificate of divorce and send her away.” <sup>5</sup>“It was because your hearts were hard that Moses wrote you this law,” Jesus replied. <sup>6</sup>“But at the beginning of creation God ‘made them male and female.’ <sup>7</sup>‘For this reason a man will leave his father and mother and be united to his wife, <sup>8</sup>and the two will become one flesh.’ So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate.” <sup>10</sup>When they were in the house again, the disciples asked Jesus about this. <sup>11</sup>He answered, “Anyone who divorces his wife and marries another woman commits adultery against her. <sup>12</sup>And if she divorces her husband and marries another man, she commits adultery.” <sup>13</sup>People were bringing little children to Jesus for him to place his hands on them, but the disciples rebuked them. <sup>14</sup>When Jesus saw this, he was indignant. He said to them, “Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. <sup>15</sup>Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it.” <sup>16</sup>And he took the children in his arms, placed his hands on them and blessed them.

P: The Gospel of the Lord.

**C: Praise be to you, O Christ!**

*Please be seated.*

## **760 Oh, Blest the House**

*CW 760*

Text: Christoph C. L. von Pfeil, 1712–1784, abr.; (sts. 1–2, 4–5): tr. Catherine Winkworth, 1827–1878, alt.; (st. 3): tr. Evangelical Lutheran Hymnal, 1880, alt. Tune: ed. Joseph Klug; Geistliche Lieder aufs new gebessert, Wittenberg, 1535 Text and tune: Public domain

## **Sermon Text: Ephesians 5:21-6:4**

### **Sermon Theme: Christ is the Foundation of Faithful Families**

- 1) Selflessly living in roles he has given us**
- 2) Fully Trusting the One who made us Holy**

*Please stand.*

### **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

Through him all things were made.  
For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

*Please be seated.*

## **Prayer of the Church**

P: Loving Lord, according to your wisdom and will you bring us together into families. We pray today for the special interests of our Christian homes.

**C: In your mercy, hear us, Lord.**

P: Make our families dwellings of joy and schools of character. Grant to those who are married true love and unbreaking loyalty for the sake of their children, to be models in their communities, and for the welfare of society.

**C: In your mercy, hear us, Lord.**

P: Protect us from the spiritual enemies of our household, from quick temper, cranky moods, thoughtless words, and selfish pleasures which rob marriage of love and deprive childhood of joy.

**C: In your mercy, hear us, Lord.**

P: Guide and guard us as we move through the changes of family life, from early joys to hectic support to aging reflection. Provide the wisdom we need to enjoy the transitions of life.

**C: In your mercy, hear us, Lord.**

P: For the sake of our society, whose foundations are in the family, we pray for the homes of others. Spare men and women from marriage vows lightly planned, carelessly made, and easily broken.

**C: In your mercy, hear us, Lord.**



P: Protect us and others from evils which deplete households, degrade children, cheapen love, and dishonor old age.

**C: In your mercy, hear us, Lord.**

P: Hear our prayers for our extended families and for the family of believers. Channel your strength to those who are hurting without healing and those who grieve without comfort. Calm the distraught and give guidance to the confused. Hold those we love in the arms of your grace.

Hear us, Lord, as we pray in silence.

*Silent prayer*

P: O Lord, for the sake of your Son and with the power of your Spirit, give us strength and wisdom to build our homes in the shadow of your gracious and forgiving love.

**C: In your mercy, hear us, Lord, and grant us your blessings. Amen.**

## **Offering**

### **Friendship Registration**

**Guests:** Please fill out name, address, and phone number.

**Members:** Please fill out name and any new information.

***Please, return the booklet to its original location. Thank you!***

## **Dedication of Sacramental Chalices**

P: Let us pray.

Eternal Lord, you have blessed us with a place of worship where we may proclaim the forgiveness of sin in Word and sacrament and praise your grace in our prayers, hymns, and offerings. As you enrich our lives with beauty every day, you also enable us to adorn our place of worship with splendid gifts that testify to your greatness and love. Bless our use of *this gift* so that it may enhance the beauty of the gospel in our hearts and minds.

**C: Amen.**

P: We dedicate these sacramental vessels for service at the altar of God in the name of the Father and of the + Son and of the Holy Spirit.

May all who eat and drink the body and blood of our Lord Jesus from these vessels rejoice in the forgiveness, life, and salvation, which God gives us in this holy sacrament.

P: Lord, direct us with your gracious favor in everything we do and guide us with your continual help that in all our works—begun, continued, and ended in you—we may glorify your holy name and finally, by your mercy, obtain everlasting life; through Jesus Christ our Lord.

**C: Amen.**

# The Sacrament

*Please stand.*

## Preface

165

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 184

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might. Heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est, ho -  
san - na in the high - est!

Tune: Marty Haugen Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 714016

## Prayer of Thanksgiving

P: Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

**C: Amen.**

## Lord's Prayer

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## Words of Institution

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my  $\dagger$  body, which is given for you. Do this in remembrance of me."

P: Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my  $\dagger$  blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

**C: Amen.**

## Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Je - sus, Lamb of God, you take a - way the  
 sin of the world; have mer - cy on us.  
 Je - sus, Lamb of God, you take a - way the  
 sin of the world; grant us your peace.

Tune: Marty Haugen Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 714016

*Please be seated.*

## Distribution

### 731 Oh, How Good It Is

CW 731

Text: Keith Getty, Kristyn Getty, Ross Holmes, Stuart Townend; Stuart Townend, b. 1963; Ross Holmes, b. 1984; Kristyn Getty, b. 1980; Keith Getty, b. 1974 Tune: Kristyn Getty, b. 1980; Stuart Townend, b. 1963; Ross Holmes, b. 1984; Keith Getty, b. 1974 Text: © 2012 Getty Music Publishing (BMI), Parakeet Boots Music (ASCAP), Townend Songs, admin. Music Services . Used by permission: OneLicense no. 714016 Text and tune: © 2012 Getty Music Publishing (BMI), Parakeet Boots Music (ASCAP), Townend Songs, admin. MusicServices.org, Inc. Used by permission: OneLicense no. 714016

### 708 Come, Thou Fount of Every Blessing

CW 708

Text: Robert Robinson, 1735–1790, alt. Tune: Repository of Sacred Music, Part Second, Harrisburg, 1813, ed. John Wyeth Text and tune: Public domain

*Please stand.*

**P:** Give thanks to the Lord, for he is good;

**C:** his mercy endures forever.

**P:** Whenever we eat this bread and drink this cup,

**C:** we proclaim the Lord's death until he comes.

**P:** We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

## Blessing

**P:** The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and ✠ give you peace.

**C:** Amen.

## 726 Love in Christ Is Strong and Living

CW 726

Text: Dorothy R. Schultz, b. 1934 Tune: Ralph C. Schultz, b. 1932 Text and tune: © 1979 Concordia Publishing House. Used by permission: OneLicense no. 714016. **Acknowledgments:** Setting Two from Christian Worship Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Liturgical and musical settings of Scripture based on text from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Software distributed in partnership with Northwestern Publishing House. Created by Christian Worship: Service Builder © 2024 Concordia Publishing House.

### *Announcements*

**WELCOME!** Thank you for joining our Trinity family in worship today. We invite you to keep growing with us through God's Word and Sacraments. If you have a question, please speak to a pastor or a Trinity member. If you are a guest, please pick up a guest packet and give your name and address in the friendship registration located in each pew. Ask the ushers if you need a pocket-sized aid for the hearing impaired. Large print bulletins are available upon request, with the Hymns for the service printed in them. A Nursery with our service on TV is located off the lobby for parents who need to calm young children.

**HOLY COMMUNION:** The Bible teaches us that Holy Communion is a public demonstration of participants' united confession of the Bible's teachings (1 Cor. 10:17). Since we strive to follow all that the Bible teaches, we believe that members of this congregation or the WELS or ELS synod are united in the true teaching and may commune together. All guests should speak with a pastor before Communion, to first determine if unity of faith exists. We're eager to establish a unity of faith and to declare this oneness at Communion with you. Members of the congregation are to indicate their intention to commune in the friendship registration booklet. For preparation before you communion, you could read about the Sacrament of Holy Communion from Luther's Small Catechism on page 293, or you could review the Christian Questions that Martin Luther wrote for those who were about to communion on page 295.

**COMMUNION CHALICES:** We thank God for the time he allowed us to use our older communion chalices. We thank God that he brought the new communion chalices today. Thank you to the family of Ann Crawford, who dedicated the memorial given in her memory for the purchase of the Communion Chalices. We will now resume using the Common Cup as an option for communion distribution. Thanks for your patience as we waited for them to arrive.

**HANDBELLS** practice starting Oct. 9th at 6:30 in the church basement. If you would like to be a sub (good way to learn) contact Deb Enderle: 419-306-8360

**PRODUCE GIVEAWAY** The Produce Giveaway table has begun, extending until necessary. You may bring your extra produce to the south church doors on Sundays. If your garden does amazingly well this year, why not share?

**POWER POINT PRESENTER** There is an opening for 2<sup>nd</sup> service for a Power Point Presenter. Please contact Pastor Nowak if you are interested in filling in the vacancy and/or for more details.

**TIGER ATHLETICS** Home Events - Concessions Donations and Volunteer Opportunities

Your Tiger volleyball team has one home contest this fall. Volleyball plays on Friday, November 1 at 4pm. Come on out and cheer on our players! Donations are needed for drinks, hot dog buns, and volunteers. Sign up now. We appreciate any help you can give. Questions? Contact Mr. Falck. Go Tigers!

**LIMA FOOD BANK:** Women's Ministry is volunteering at the West Ohio Food Bank in Lima on Thursday, October 24 from 1:00-3:00 PM. We will be packing “senior boxes” or “emergency boxes” for the Food Bank to distribute to those in need. Anyone is welcome to come help—men, women, teens! Please sign up on the sheet in the back of church if you are able to join us. The address is 1380 Kibby St. Lima, OH 45802. Questions? Contact Jenny Boehm 262-391-7994.

**BIBLE STUDY FOR SEPTEMBER AND OCTOBER:** Apologetics: Confessing your Faith – Apologetics is narrowly defined as “defending the Christian faith by reason with gentleness and respect.” The Apostle Peter writes: “Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander. 1 Peter 3:15-16 We can’t argue anyone into heaven, but we can speak about the hope that we have. This Bible Study will work with people to build up discussions about their faith and help them talk about it with other people. The Apologetics Bible Study begins September 8th between services.

**JENERA FOOD DRIVE** We will be having a canned food drive for the Village of Jenera throughout the months of October & November. Please put donated items in the bins located at the South church entrance.

**SAVE THE DATE FOR THIS UPCOMING EVENT:**

~Family Paint Event: Saturday, November 16

**BIBLE STUDY and BONFIRE:** Women's Ministry is hosting a Bible study and bonfire at Marilyn Stahl's house (3145 N. Cool Rd Lima 45801) on Monday, October 21 at 6:30 PM. (If the weather is unpleasant, we will move the Bible study inside.) Snacks and drinks will be provided. Bring a chair. Please sign up on the sheet in the back of church if you plan to come, but sign up is not necessary! If you want to meet at church to share a ride, please indicate that on the sign up sheet. We will meet at 5:55 in the church parking lot. Questions--contact Jenny Boehm (262) 391-7994.

**RACCOONS, S'MORES, AND CAMPING:** Our next sessions of Mornings with Mommy are scheduled for Monday and Tuesday, October 7 and 8. Get ready to go camping and fishing, play pin the tail on the raccoon, explore a nature sensory bin, make a raccoon puppet, and much more! Join us with your child(ren) ages 0-6 in the church basement. The program costs \$5 per family. Please register online at [tlcjenera.org](http://tlcjenera.org) or call 262-391-7994.

**LUTHER SOCIETY** We will be traveling to Suter's Corn Maze after second service on Oct 20th. Please bring \$5 for pizza and money for Suters. (The corn maze is \$5.) Bring a friend and see you then!

**TRUNK OR TREAT** is scheduled for Thursday, October 31 from 5:30-7:30 PM. Plan to bring your children/grandchildren for trick-or-treating in the church parking lot, along with hayrides from 5:30-6:30. Food will be available for purchase. Indoor activities include pumpkin decorating, games, cookie decorating, crafts, and sensory bins. ***We have plenty of ways that you can help!*** Can you bring your vehicle and hand out candy in the church parking lot? (Decorations are encouraged but not required.) Can you help with games and crafts in the gym? Can you make cut-out cookies or bring frosting for cookie decorating? Please sign up if you are able to help! Questions? Contact Jenny Boehm--(262) 391-7994.

**AREA REFORMATION SERVICE:** Celebrate 507 years of God's Grace on Sunday, October 27<sup>th</sup> at the WELS-ELS Joint Reformation Service. The service will be at Immanuel Lutheran in Findlay. It is at 2300 Northridge Rd.. Worship service at 4 pm. If you love to sing with other Lutherans, you can participate in the choir. There will also be a dinner at 5:30 pm. If you would be willing to provide desserts, or participate musically in the Recital or Service, please contact Pastor Nowak at 419-302-5271 or [pastormattn@gmail.com](mailto:pastormattn@gmail.com) or sign up on the sign-up sheet. ***If you are interested in singing in the choir, there will be a practice at Immanuel on Wednesday, October 9 at 6:30 pm.***

**SAVE THE DATES:** Can you help host/plan any of these upcoming Women's Ministry events? Please contact one of the ladies on the planning committee if you can.

~November 10: Progressive Meal—*Hostesses are still needed for salads and dessert.*

~December 8: Advent by Candlelight—*Advent by Candlelight (with food) will be in the church basement. We need a volunteer organize the Advent by Candlelight music & narrations.*

~January: Bunco Night—*Can anyone organize this event in the church basement? You pick the date and time!*

#### **DAILY LECTIONARY**

**10.6:** Deu 5:22-6:9, Matt 9:1-17

**10.7:** Deu 6:10-25, Matt 9:18-38

**10.8:** Deu 7:1-19, Matt 10:1-23

**10.9:** Deu 8:1-20, Matt 10:24-42

**10.10:** Deu 9:1-22, Matt 11:1-19

**10.11:** Deu 9:23-10:22, Matt 11:20-30

**10.12:** Deu 11:1-25, Matt 12:1-21

## CONTACT INFORMATION

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## OUR RESPONSE TO GOD'S LOVE (week of September 29<sup>th</sup>)

Total Worship Attendance: 288, Early: 200, Late: 88; Adult Bible Class: 46; Sunday School: 49; Teen Bible Class: 7; Online worship views for September 22<sup>nd</sup>: 51

**MONEY COUNTERS** for this morning through October 19<sup>th</sup> are the members of Josh Breitigam's Undershepherd group. Beginning Sunday, October 20<sup>th</sup>, will be the members of Dan Webb's Undershepherd group.

**GREETERS** today are: Richard & Cheryl Kretz – early  
Warren Pratt – late

Next Sunday: Tyler & Kathy Smith – early  
Mike & Jill Woodward – late

## THIS WEEK AT TRINITY (October 6<sup>th</sup> through October 13<sup>th</sup>)

**TODAY Worship 8:00 & 10:30;** Communion; Adult Bible Study, Teen Bible Class, Sunday School 9:20

**MON** Mornings with Mommy 9:30 & 11:00; Worship Committee 1:00; Elders 7:00

**TUE** Mornings with Mommy 9:30

**WED** MWM Pioneer Tyke Hike @ Litzenberg 11:00; Handbells 6:30; Choir 7:30

**SUN** **Worship 8:00 & 10:30;** Adult Bible Study, Teen Bible Class, Sunday School 9:20

## SCHOOL CALENDAR

**Mon** Volleyball Practice 3:15-5:00; Faculty Meeting 3:30; Board of Ed 6:00

**Tue** Volleyball Practice 3:15-5:00

**Wed-Fri NO SCHOOL- MDTC Teachers' Conf. & Parent/Teacher Conferences**

Vanco  
Mobile  
App



**OUR MISSION STATEMENT:** *Trinity Evangelical Lutheran Church exists to glorify our Triune God as we train, strengthen and nurture ourselves and others through His Word and Sacraments, so that we are enabled by His love to live lives of faith and to bring the Good News of Jesus Christ to all people.*