



Sunday, October 20, 2024
Reformation Day (Observed)

Theme of the Day:
Live a Life of Courageous Witness

Congregation sings or speaks the bolded text

875 What Threat of Harm Can Hinder Me

CW 875

Text: Lisa M. Clark, b. 1982 Tune: Kenneth T. Kosche, b. 1947 Text: © 2020 Concordia Publishing House. Used by permission: License no. 130019749 Tune: © 2021 Kenneth T. Kosche, admin. Northwestern Publishing House. Used by permission: OneLicense no. 714016

Please stand.

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Confession

P: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

P: Let us confess our sins to the Lord.

C: Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

P: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Lord, Have Mercy

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

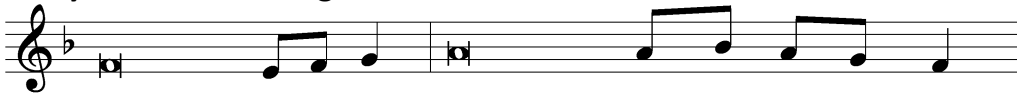
C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

Glory Be to God on High

CW 157



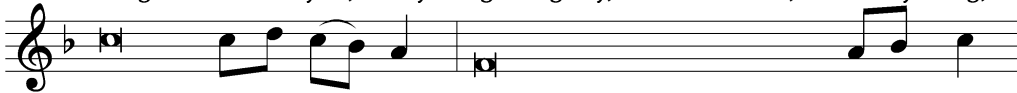
Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



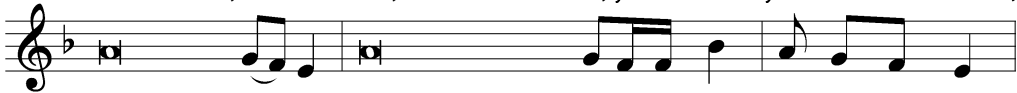
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



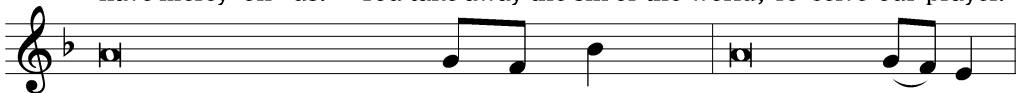
God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



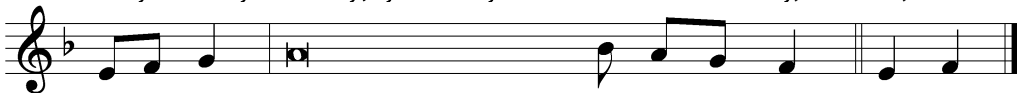
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

P: The Lord be with you.

C: And also with you.

Prayer of the Day

P: Let us pray.

Gracious Lord, our refuge and strength, pour out your Holy Spirit on your faithful people. Keep them steadfast in your Word, protect and comfort them in all temptations, defend them against all their enemies, and bestow on the church your saving peace; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

First Reading

Daniel 3:16–28

In response to an evil command offered by a pagan king, Shadrach, Meshach, and Abednego lived lives of fearless witness.

¹⁶Shadrach, Meshach and Abednego replied to him, “King Nebuchadnezzar, we do not need to defend ourselves before you in this matter. ¹⁷If we are thrown into the blazing furnace, the God we serve is able to deliver us from it, and he will deliver us from Your Majesty’s hand. ¹⁸But even if he does not, we want you to know, Your Majesty, that we will not serve your gods or worship the image of gold you have set up.” ¹⁹Then Nebuchadnezzar was furious with Shadrach, Meshach and Abednego, and his attitude toward them changed. He ordered the furnace heated seven times hotter than usual ²⁰and commanded some of the strongest soldiers in his army to tie up Shadrach, Meshach and Abednego and throw them into the blazing furnace. ²¹So these men, wearing their robes, trousers, turbans and other clothes, were bound and thrown into the blazing furnace. ²²The king’s command was so urgent and the furnace so hot that the flames of the fire killed the soldiers who took up Shadrach, Meshach and Abednego, ²³and these three men, firmly tied, fell into the blazing furnace. ²⁴Then King Nebuchadnezzar leaped to his feet in amazement and asked his advisers, “Weren’t there three men that we tied up and threw into the fire?” They replied, “Certainly, Your Majesty.” ²⁵He said, “Look! I see four men walking around in the fire, unbound and unharmed, and the fourth looks like a son of the gods.” ²⁶Nebuchadnezzar then approached the opening of the blazing furnace and shouted, “Shadrach, Meshach and Abednego, servants of the Most High God, come out! Come here!” So Shadrach, Meshach and Abednego came out of the fire, ²⁷and the satraps, prefects, governors and royal advisers crowded around them. They saw that the fire had not harmed their bodies, nor was a hair of their heads singed; their robes were not scorched, and there was no smell of fire on them. ²⁸Then Nebuchadnezzar said, “Praise be to the God of Shadrach, Meshach and Abednego, who has sent his angel and rescued his servants! They trusted in him and defied the king’s command and were willing to give up their lives rather than serve or worship any god except their own God.

P: The Word of the Lord.

C: Thanks be to God.

46D A Mighty Fortress Is Our God

Psalm 46D



1 A might - y for - tress is our God, a trust - y shield
2 With might of ours can naught be done, soon were our loss
3 Though dev - ils all the world should fill, all ea - ger to
4 The Word they still shall let re - main nor an - y thanks



and weap - on; he helps us free from ev - 'ry need
ef - fect - ed; but for us fights the val - iant one
de - vour us, we trem - ble not, we fear no ill;
have for it; he's by our side up - on the plain



that has us now o'er - tak - en. The old
whom God him - self e - lect - ed. You ask,
they shall not o - ver - pow'r us. This world's
with his good gifts and Spir - it. And take



e - vil foe now means dead - ly woe;
"Who is this?" Je - sus Christ it is,
prince may still scowl fierce as he will,
they our life, goods, fame, child and wife,



deep guile and great might are his dread arms in fight;
the al - might - y Lord, and there's no oth - er God;
he can harm us none. He's judged; the deed is done;
though all may be gone, our vic - to - ry is won;



on earth is not his e - qual.
he holds the field for - ev - er.
one lit - tle word can fell him.
the king - dom's ours for - ev - er!

Second Reading

Revelation 14:6-7

St. John sees God's messenger proclaiming the true gospel to all people. In 1546, this reading served as the text for the funeral of Dr. Martin Luther.

⁶Then I saw another angel flying in midair, and he had the eternal gospel to proclaim to those who live on the earth—to every nation, tribe, language and people. ⁷He said in a loud voice, “Fear God and give him glory, because the hour of his judgment has come. Worship him who made the heavens, the earth, the sea and the springs of water.”

P: The Word of the Lord.

C: Thanks be to God.

Please stand.

Gospel Acclamation

Luke 12:32

P: Alleluia. Do not be afraid, little flock, for your Father has been pleased to give you the kingdom. Alleluia.

Gospel

Mark 13:5–11

Jesus encourages and empowers us that we might be bold in sharing the gospel in these end times.

⁵Jesus said to them: “Watch out that no one deceives you. ⁶Many will come in my name, claiming, ‘I am he,’ and will deceive many. ⁷When you hear of wars and rumors of wars, do not be alarmed. Such things must happen, but the end is still to come. ⁸Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, and famines. These are the beginning of birth pains. ⁹“You must be on your guard. You will be handed over to the local councils and flogged in the synagogues. On account of me you will stand before governors and kings as witnesses to them. ¹⁰And the gospel must first be preached to all nations. ¹¹Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit.

P: The Gospel of the Lord.

C: Praise be to you, O Christ!

Please be seated.

866 If God Had Not Been on Our Side

CW 866

Text: tr. The Lutheran Hymnal, 1941; Martin Luther, 1483–1546 Tune: Christian Egenolff, 1502–1555 Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 714016 Tune: Public domain

Sermon Text: Daniel 3:16-28

Sermon Theme: "Lord, Keep Us Steadfast in Your Word."

- 1) For you are the Lord of lords alone**
- 2) Defend your Christendom**
- 3) That we may sing your praise eternally**

Please stand.

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Please be seated.

Prayer of the Church

P: Gracious God, in mercy you sent your only Son, our Savior Jesus Christ, into this world to redeem us from sin and rescue us from hell. Through your Scriptures and by your Spirit, you have brought us to faith in your Son and have assured us that Christ has fully completed the work of our salvation. Lead us to rejoice in the message of forgiveness through faith alone in Christ Jesus. When guilt grieves our consciences and shame squelches our confidence, use your Word to encourage and comfort our souls with the good news of your unconditional love. Almighty God, in the face of immense pressure to compromise their confession, you emboldened Martin Luther and the Lutheran reformers to take a firm stand on the truths of Scripture. Through their clear confession of faith, you restored the gospel to your church and have preserved this saving truth among us today. Send us your Holy Spirit that we exhibit the same zeal and faithfulness as the Lutheran confessors. Give us courage to confess our faith sincerely and boldly in the classroom, the workplace, the community, and to everyone we encounter who needs to hear the truth of your Word. Use our confession to bring faith in your Son to the hearts of those who do not yet believe in you. Eternal God, you have promised to preserve and protect your church in every age. Even when it appeared that the enemies of the gospel had silenced your truth, you kept your people faithful to you and your Word. Bless all who face hardships for their faith with an added measure of your Holy Spirit so that they do not lose heart as they bear their crosses. Comfort the sick and suffering, the depressed and lonely, those who are persecuted and ridiculed for their faith, and all others who need the encouragement of your love. Fix our eyes on the cross of your Son, his empty tomb, and the sure promise of eternal life in heaven's glory. Lord God, you know the concerns of our hearts and minds. Hear the public prayers we have spoken with our lips and the personal prayers we offer to you in our hearts, and answer them according to your gracious will. Increase our trust in your power and wisdom that we may rest secure in the plans and purposes you have for our lives; through Jesus Christ, your Son, our Lord. Amen.

Offering

Friendship Registration

Guests: Please fill out name, address, and phone number.

Members: Please fill out name and any new information.

Please, return the booklet to its original location. Thank you!

The Sacrament

Please stand.

Preface

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

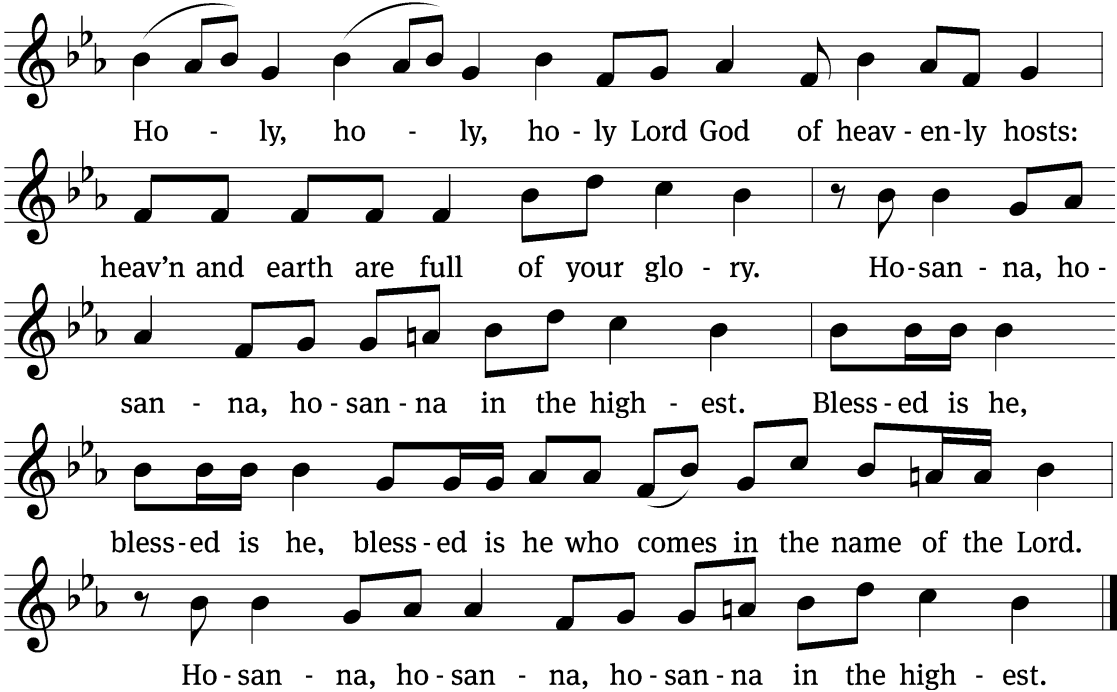
P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who in blessing his saints of the past has given us assurance and hope that, following their example, we may run the race marked out for us and receive the crown of glory that will never fade away. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

P: We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you. As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

C: Amen.

Lord's Prayer

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my \dagger body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my \dagger blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God

CW 169

The musical score is written on five staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the first line of the hymn. The second staff contains the second line. The third staff contains the third line. The fourth staff contains the fourth line. The fifth staff contains the fifth line. The lyrics are: "O Christ, Lamb of God, you take a-way the sin of the world; have mer-cy on us. O Christ, Lamb of God, you take a-way the sin of the world; have mer-cy on us. O Christ, Lamb of God, you take a-way the sin of the world; grant us your peace. A - men." The word "Amen" is written with a long dash between "A" and "men".

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Please be seated.

Distribution

641 Lord Jesus Christ, with Us Abide

CW 641

Text: tr. composite; (st. 1): German version, Geistliche Psalmen, Nuremberg, 1611; (st. 1): Philipp Melancthon, 1497–1560; (sts. 2–7): Nicolaus Selnecker, 1532–1592, abr. Tune: Geistliche Lieder D. Martini Lutheri, Leipzig, 1589 Text and tune: Public domain

557 Dear Christians, One and All, Rejoice

CW 557

Text: tr. Richard Massie, 1800–1887, alt.; Martin Luther, 1483–1546 Tune: Etlich Cristlich liden, Wittenberg, 1524 Text and tune: Public domain

Please stand.

P: Give thanks to the Lord, for he is good;

C: his mercy endures forever.

P: Whenever we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

P: We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✚ give you peace.

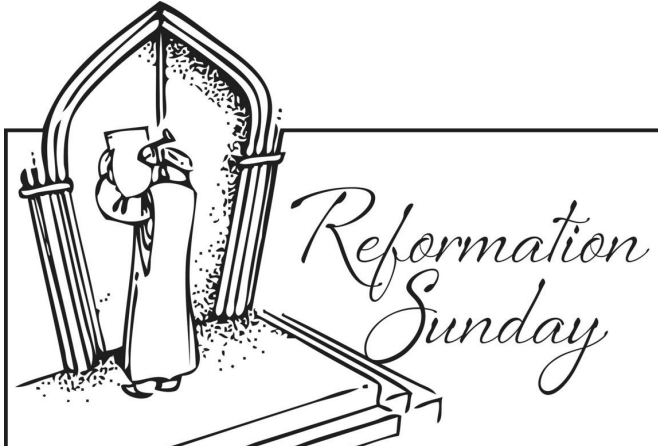
C: Amen.

862 Lord, Keep Us Steadfast in Your Word

CW 862

Text: tr. Catherine Winkworth, 1827–1878, alt.; Martin Luther, 1483–1546 Tune: Geistliche Lieder zu Wittemberg, Wittenberg, 1543, ed. Joseph Klug Text and tune: Public domain

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Announcements

WELCOME! Thank you for joining our Trinity family in worship today. We invite you to keep growing with us through God's Word and Sacraments. If you have a question, please speak to a pastor or a Trinity member. If you are a guest, please pick up a guest packet and give your name and address in the friendship registration located in each pew. Ask the ushers if you need a pocket-sized aid for the hearing impaired. Large print bulletins are available upon request, with the Hymns for the service printed in them. A Nursery with our service on TV is located off the lobby for parents who need to calm young children.

HOLY COMMUNION: The Bible teaches us that Holy Communion is a public demonstration of participants' united confession of the Bible's teachings (1 Cor. 10:17). Since we strive to follow all that the Bible teaches, we believe that members of this congregation or the WELS or ELS synod are united in the true teaching and may commune together. All guests should speak with a pastor before Communion, to first determine if unity of faith exists. We're eager to establish a unity of faith and to declare this oneness at Communion with you. Members of the congregation are to indicate their intention to commune in the friendship registration booklet. For preparation before you communion, you could read about the Sacrament of Holy Communion from Luther's Small Catechism on page 293, or you could review the Christian Questions that Martin Luther wrote for those who were about to communion on page 295.

RICHARD "RICK" GRIHALVA passed away on October 8th in Valparaiso, Indiana. Rick was a past member of Trinity. A Celebration of Life will be held on October 26th at Calvary Church, 1325 Evans Ave., Valparaiso, Indiana for those who wish to send condolences.

PRODUCE GIVEAWAY The Produce Giveaway table has begun, extending until necessary. You may bring your extra produce to the south church doors on Sundays. If your garden does amazingly well this year, why not share?

POWER POINT PRESENTER There is an opening for 2nd service for a Power Point Presenter. Please contact Pastor Nowak if you are interested in filling in the vacancy and/or for more details.

JENERA FOOD DRIVE We will be having a canned food drive for the Village of Jenera throughout the months of October & November. Please put donated items in the bins located at the South church entrance.

TIGER ATHLETICS Home Events - Concessions Donations and Volunteer Opportunities

Your Tiger volleyball team has one home contest this fall. Volleyball plays on Friday, November 1 at 4pm. Come on out and cheer on our players! Donations are needed for drinks, hot dog buns, and volunteers. Sign up now. We appreciate any help you can give. Questions? Contact Mr. Falck. Go Tigers!

LIMA FOOD BANK: Women's Ministry is volunteering at the West Ohio Food Bank in Lima on Thursday, October 24 from 1:00-3:00 PM. We will be packing “senior boxes” or “emergency boxes” for the Food Bank to distribute to those in need. Anyone is welcome to come help—men, women, teens! Please sign up on the sheet in the back of church if you are able to join us. The address is 1380 Kibby St. Lima, OH 45802. Questions? Contact Jenny Boehm 262-391-7994.

SAVE THE DATE FOR THIS UPCOMING EVENT:

~Family Paint Event: Saturday, November 16

THINGS THAT GO: Mornings with Mommy meets on Monday and Tuesday, October 21 and 22. Plan to join us in the church basement to learn about and play with cars, boats, trucks, trains, planes, and more. You and your little ones can make a name train, play with rice and vehicles, try out different textured ramps, and make tire tracks in play-dough. Register online at tlcjenera.org or call 262-391-7994.

LUTHER SOCIETY We will be traveling to Suter's Corn Maze after second service on Oct 20th. Please bring \$5 for pizza and money for Suters. (The corn maze is \$5.) Bring a friend and see you then!

VETERANS DAY: Trinity Lutheran School invites you to join us in the school gym on Veteran’s Day, Friday, November 15th. Veterans and guests are welcome to join us at 11:00am for a brief program, honoring and thanking veterans of all branches of our US Armed Forces for their service. Following the program, veterans, guests, and students may get to know each other better while sharing a free lunch. Veterans & Guests: Please contact the school office by Friday, November 8th to let us know you plan to join us. Please join us as we say to those veterans present and veteran everywhere: “Thank you for your service!”

BIBLE STUDY FOR OCTOBER AND NOVEMBER: Apologetics: Confessing your Faith – Apologetics is narrowly defined as “defending the Christian faith by reason with gentleness and respect.” The Apostle Peter writes: “Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander. 1 Peter 3:15-16 We can’t argue anyone into heaven, but we can speak about the hope that we have. This Bible Study will work with people to build up discussions about their faith and help them talk about it with other people. The Apologetics Bible Study begins September 8th between services.

BIBLE STUDY and BONFIRE: Women's Ministry is hosting a Bible study and bonfire at Marilyn Stahl's house (3145 N. Cool Rd Lima 45801) on Monday, October 21 at 6:30 PM. (If the weather is unpleasant, we will move the Bible study inside.) Snacks and drinks will be provided. Bring a chair. Please sign up on the sheet in the back of church if you plan to come, but sign up is not necessary! If you want to meet at church to share a ride, please indicate that on the sign up sheet. We will meet at 5:55 in the church parking lot. Questions--contact Jenny Boehm (262) 391-7994.

TRUNK OR TREAT is scheduled for Thursday, October 31 from 5:30-7:30 PM. Plan to bring your children/grandchildren for trick-or-treating in the church parking lot, along with hayrides from 5:30-6:30. Food will be available for purchase. Indoor activities include pumpkin decorating, games, cookie decorating, crafts, and sensory bins. ***We have plenty of ways that you can help!*** Can you bring your vehicle and hand out candy in the church parking lot? (Decorations are encouraged but not required.) Can you help with games and crafts in the gym? Can you make cut-out cookies or bring frosting for cookie decorating? Please sign up if you are able to help! Questions? Contact Jenny Boehm--(262) 391-7994.

AREA REFORMATION SERVICE: Celebrate 507 years of God’s Grace on Sunday, October 27th at the WELS-ELS Joint Reformation Service. The service will be at Immanuel Lutheran in Findlay. It is at 2300 Northridge Rd.. Worship service at 4 pm. If you love to sing with other Lutherans, you can participate in the choir. There will also be a dinner at 5:30 pm. If you would be willing to provide desserts, or participate musically in the Recital or Service, please contact Pastor Nowak at 419-302-5271 or pastormattn@gmail.com or sign up on the sign-up sheet. ***If you are interested in singing in the choir, there will be a practice at Immanuel on Wednesday, October 9 at 6:30 pm.***

SAVE THE DATES: Can you help host/plan any of these upcoming Women's Ministry events? Please contact one of the ladies on the planning committee if you can.

~November 10: Progressive Meal—*Hostesses are still needed for salads and dessert.*

~December 8: Advent by Candlelight—*Advent by Candlelight (with food) will be in the church basement. We need a volunteer organize the Advent by Candlelight music & narrations.*

~January: Bunco Night—*Can anyone organize this event in the church basement? You pick the date and time!*

DAILY LECTIONARY

10.20: Deu 19:1-20, Matt 15:1-20

10.21: Deu 20:1-20, Matt 15:21-39

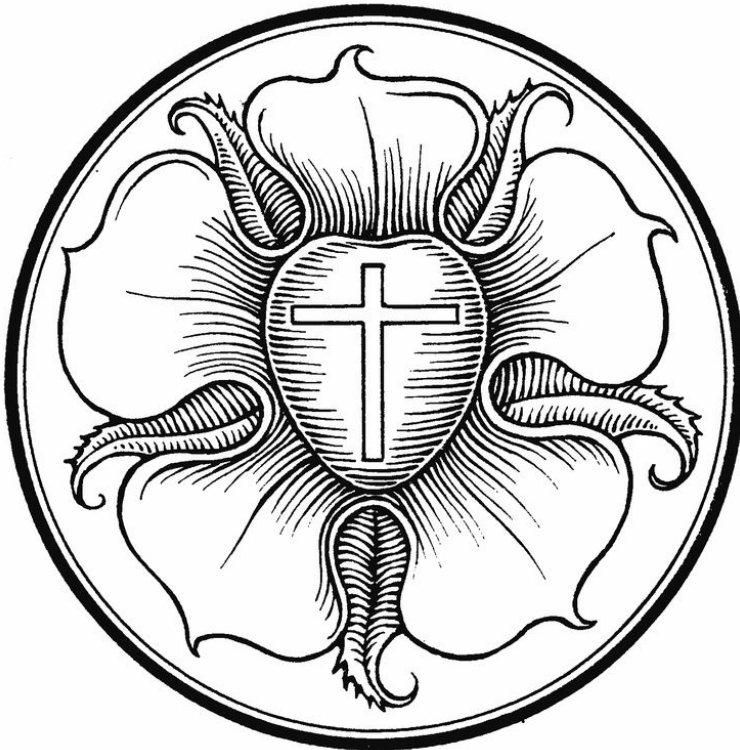
10.22: Deu 21:1-23, *Deu 22:1-24:9*, Matt 16:1-12

10.23: Deu 24:10-25:10, Matt 16:13-28

10.24: Deu 25:17-26:19, Matt 17:1-13

10.25: Deu 27:1-26, Matt 17:14-27

10.26: Deu 28:1-22, Matt 18:1-20



CONTACT INFORMATION

Pastor Matt Nowak
Office: 419-326-4402
Cell: 419-302-5271
pastormattn@gmail.com

Principal Jeff Falck
Cell: 920-809-4263
jfalck@tlcjenera.org
Office: 419-326-4685

Church/School Secretary
Office: 419-326-4685
tlsoffice@tlcjenera.org
website: tlcjenera.org

OUR RESPONSE TO GOD'S LOVE (week of October 13th)

Total Worship Attendance: 205, Early: 131, Late: 74; Adult Bible Class: 27; Sunday School: 25; Teen Bible Class: 4; Online worship views for October 6th: 41; Preschool Playtime: 19

MONEY COUNTERS for this morning through November 2nd are the members of Dan Webb's Undershepherd group. Beginning Sunday, November 3rd, will be the members of Richard Johnson's Undershepherd group.

GREETERS today are: Jim & Jane Smith – early
Mark & Jane Boehm – late

Next Sunday: Mark & Kathi Curth – early
Jerry Burkholder – late

THIS WEEK AT TRINITY (October 20th through October 27th)

TODAY Worship 8:00 & 10:30; Communion; Adult Bible Study, Teen Bible Class, Sunday School 9:20; Outreach 3:15

MON Mornings with Mommy 9:30 & 11:00; Pastors' Conference; Women's Ministry 6:30; Church Council 7:00

TUE Pastors' Conference; Mornings with Mommy 9:30

WED Handbells 6:30; Choir 7:30

SUN **Worship 8:00 & 10:30;** WLES Connection; Adult Bible Study, Teen Bible Class, Sunday School 9:20

SCHOOL CALENDAR

Mon Volleyball Practice 3:15-5:00

Tue Ohio WELS Principals' Meeting

Wed Chapel 8:20; Volleyball Practice 3:15-5:00

Sat HCA Volleyball Jamboree 9:00

Vanco
Mobile
App



OUR MISSION STATEMENT: *Trinity Evangelical Lutheran Church exists to glorify our Triune God as we train, strengthen and nurture ourselves and others through His Word and Sacraments, so that we are enabled by His love to live lives of faith and to bring the Good News of Jesus Christ to all people.*